

# APPLICATION FOR ARCHITECTS/ENGINEERS PROFESSIONAL LIABILITY INSURANCE WITH CERTAIN UNDERWRITERS AT LLOYD'S

# THIS APPLICATION IS FOR A CLAIMS MADE INSURANCE POLICY

## **APPLICANT'S INSTRUCTIONS**

c. Please attach CVs of Principals

- 1. ALL QUESTIONS MUST BE ANSWERED COMPLETELY; PLEASE TYPE OR PRINT CLEARLY; IF ANY QUESTIONS ARE CONSIDERED "NOT APPLICABLE", PLEASE EXPLAIN WHY.
- 2. IF YOU NEED MORE SPACE, CONTINUE ON A SEPARATE SHEET & INDICATE QUESTION NUMBER.
- 3. PLEASE COMPLETE SUPPLEMENTS WHERE REQUIRED.
- 4. THIS APPLICATION AND ALL SUPPLEMENT FORMS MUST BE SIGNED AND DATED BY A PRINCIPAL OF THE FIRM.

| 1. |     | Name of Applicant:   |                 |                 |                |   |
|----|-----|--|-----------------|-----------------|----------------|---|
|    |     | Proprietorship:  | Partnership:    |                 | _ Corporation: |   |
| 2. |     | Address:   |                 |                 |                |   |
|    |     | City:  |                 | County:         |                |   |
|    |     | State:   |                 | Zip:            |                |   |
| 3. |     | Telephone:   |                 |                 |                |   |
| 4. |     | Branch Office Address(es) - use a s  | separate adde   | ndum if applica | ıble.          |   |
| 5. |     | Date Established (current entity): _   |                 |                 |                |   |
| PE | RSO | ONNEL  |                 |                 |                |   |
| 6. | a.  | Number of Staff  |                 | Last Year       | This yea       | r |
|    |     | Principals/Partners/Directors: Other Licensed Professionals: Other Staff: Total Licensed Professionals |                 |                 |                |   |
|    | b.  | Please indicate the Applicant's annual   | ual staff turno | over:           |                |   |

# **GROSS BILLINGS**

Total Gross Billings for professional services (whether collected or not) to include reimbursable expenses and subconsulting fees.

| Pro | ofess | sional Services   | Total Gross Billings<br>(Including Billings<br>Attributable to<br>Consultants) | Construction Values<br>(Pro-rate for Multi -<br>Year Projects) |
|-----|-------|---|--|--|
| 7   | a.    | Joint Venture projects (Your portion of JV billings):   | \$   | \$   |
|     | b.    | Projects Insured under separate Project Policies:   | \$   | \$   |
|     |       | Projects which have been permanently abandoned:   | \$   | \$   |
|     | d.    | Feasibility studies, master plans, reports, opinions or interior design, Note: Interior design refers to interior non-structural services such as space planning and the selection of furniture, fixtures and finishes, it does not include services associated with renovations (other than space planning): |  | \$   |
|     | e.    | Landscape Architecture  | \$   | \$   |
|     | f.    | Land Survey:  | \$   | \$   |
|     | g.    | Direct reimbursables by contract (i.e., travel, per diem, billings for reproduction, etc.). <u>Do not</u> include consultants:  | \$   | \$   |
|     | h.    | All other billings:   | \$   | \$   |
|     | i.    | TOTAL PAST ACCOUNTING YEAR:<br>(A+B+C+D+E+F+G+H):   | \$   | \$   |
|     | j.    | Three year gross receipts (to include reimbursable expenses and sub consulting fees).   |  |  |
|     |       | Fiscal Year   | Month Year   |  |
|     |       | Current Fiscal Year 19 \$ Two Years Ago 19 \$   | Last Fiscal Year 19  | \$   |
| 8   |       | Please indicate percentage of the Applicant's gro U.S.A and Canada%   | ss billings derived from p   | rojects outside the  |
| 9.  |       | Were more than 20% of the Applicant's billings client or contract?  | during the past fiscal year  | derived from a single  |
|     |       |   | Yes  | O No O   |

### PROFESSIONAL DISCIPLINES

10. Specify as a percentage of the Applicant's Gross Billings. (Total must equal 100%)

| Architecture               | % | Landscape Architecture  | % |
|----------------------------|---|-------------------------|---|
| Civil Engineering          | % | Land Surveying          | % |
| Mechanical Engineering     | % | Construction Management | % |
| Electrical Engineering     | % | Process Engineering     | % |
| Structural Engineering     | % | Chemical Engineering    | % |
| Soils Engineering          | % | Environmental*          | % |
| Laboratory Testing         | % | Hydrogeology/Geology    | % |
| HVAC Engineering           | % | Interior Design         | % |
| Marine/Coastal Engineering | % | Land Use Planning       | % |
| Nuclear Engineering        | % | Design/Build**          | % |
| Mining Engineering         | % | -                       | % |

| 11. | Please indicate the percentage of the Applicant's billings derived from work performed on a "Fast |
|-----|---|
|     | <i>Track</i> " basis; i.e. those projects in which construction begins before design is complete. |
|     | %   |
|     |   |

| 12. | Please indicate | percentage b | y fees of | current projects w | here t | the construction | contract is a: |
|-----|-----------------|--------------|-----------|--------------------|--------|------------------|----------------|
|-----|-----------------|--------------|-----------|--------------------|--------|------------------|----------------|

| Bid contract: | % | Negotiated contract: | % |
|---------------|---|----------------------|---|
|               |   |                      |   |

13. Please indicate the percentage of the Applicant's billings derived from repeat business \_\_\_\_\_\_%

### **PROJECTS**

14. Please indicate types of projects as a percentage of the Applicant's Gross Billings.

| a. | Schools, colleges or public buildings    | % | m. Water systems                            | % |
|----|--|---|---|---|
| b. | Hospitals, retirement homes or           | % | n. Bridges, trestles or tunnels             | % |
|    | convalescent hospitals                   |   |   |   |
| c. | Hotels, motels or resort properties      | % | <ul> <li>Land reclamation design</li> </ul> | % |
| d. | Condominiums                             | % | p. Structures for offshore use              | % |
| e. | Garages, theatres or grandstands         | % | q. Harbours, jetties, docks or piers        | % |
| f. | Shopping centres                         | % | r. Machine design/mechanical design         | % |
| g. | Office/mercantile/commercial             | % | s. Earth dams/reservoirs                    | % |
|    | buildings                                |   |   |   |
| h. | Public utilities or industrial buildings | % | t. Pipelines                                | % |
| i. | Single family residential subdivisions   | % | u. Petrochemical                            | % |
| j. | Custom single family residential         | % | v. Mines and quarries                       | % |
| k. | Apartments and other multi-unit          | % | w. Nuclear projects                         | % |
|    | residential                              |   |   |   |
| 1. | Sewage or waste disposal systems         |   | x Other (please specify)                    |   |

15. Please complete Supplement 1 (Largest Projects).

## **SERVICES**

16. Please indicate percentages of the Applicant's Gross Billings derived from each of the following. (*Total must equal 100%*)

| a. | Design with construction review        | % |
|----|--|---|
| b. | Design without construction review     | % |
| c. | Construction review without design     | % |
| d. | Project or construction management     | % |
| e. | Feasibility, economic or other studies | % |
| f. | Boundary surveying                     | % |
| g. | Subsurface soils testing, soils        | % |
|    | analysis, ground testing               |   |
| h. | Material testing                       | % |
| i. | Foundation design                      | % |
| j. | Interior design/Space planning         | % |
| k. | Forensic/Expert witness                | % |
| 1. | Other (please specify)                 | % |

### **CONTRACTS**

17. Please indicate types of contracts utilised by Applicants. (*Total must equal 100%*)

| a. | Standard industry contract (ACEC,AIA |   |
|----|--------------------------------------|---|
|    | ASFE, etc.)                          | % |
| b. | Firm's standard contract             | % |
| c. | Letter agreement                     | % |
| d. | Purchase order                       | % |
| e. | Client contract                      | % |
| f. | Oral agreement                       | % |

18. Please submit a copy of a typical contract of hire utilised by the Applicant.

# **CLIENTS**

19. Please indicate percentage of the Applicant's Gross Billings attributable to the following types of clients. (*Total must equal 100%*)

| a. | Government or Public Entities       |   |
|----|-------------------------------------|---|
|    | Federal State, County or Local      | % |
| b. | Owners acting as their own builders | % |
| c. | Turnkey contractors                 | % |
| d. | Design/Build contractors            | % |
| e. | Other contractors                   | % |
| f. | Developers                          | % |
| g. | Financial and lending institutions  | % |
| h. | Other design professionals          | % |
| i. | Other (please specify)              | % |

# FINANCIAL AND RELATED INTERESTS

|  |  | bsidiary, par   | ent or o   | other org  | anisation  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| a  | Actual construction, fabrication, or erection.   | Yes   | O  | No   | O  |  |  |  |
| b  | Development, sale or leasing of computer software.   | Yes   | O  | No   | O  |  |  |  |
| c  | Real Estate development.   | Yes   | O  | No   | O  |  |  |  |
| d  | Manufacture, sale, leasing or distribution of any production process or patented production process.   | et,   |  |  |  |  |  |  |
|  |  | Yes   | O  | No   | O  |  |  |  |
| e  | Design of a building, component or system which migh<br>be used on more than one project.  | nt  |  |  |  |  |  |  |
|  |  | Yes   | 0  | No   | O  |  |  |  |
| Ha   | s the Applicant entered into any Joint Ventures?   |   |  |  |  |  |  |  |
|  | • •  | Yes   | O  | No   | O  |  |  |  |
| Does the Applicant or any principal have any financial interest in any projects for which it has |  |   |  |  |  |  |  |  |
| pro  | ovided professional services?  | Yes   | O  | No   | O  |  |  |  |
|  |  | Yes   | O  | No   | O  |  |  |  |
|  |  | Yes   | O  | No   | 0  |  |  |  |
| ON'  | TRACTUAL/SUBCONSULTANTS  |   |  |  |  |  |  |  |
| Ple  | ease indicate types and percentages of work the Applican   | t subcontrac  | ts to ot   | hers:  |  |  |  |  |
| a.   |  |   |  |  | %  |  |  |  |
|  |  |   |  |  |  |  |  |  |
|  |  |   |  |  | %  |  |  |  |
|  | Electrical% Of   | ther (please s  | specify  | )  | %  |  |  |  |
| b.   | Please describe the process by which the Applicant sele  | ects subcontr   | ract and   | l subcons  | sultants:  |  |  |  |
|  | relation and be a better than the control of the co | a Actual construction, fabrication, or erection.  b Development, sale or leasing of computer software.  c Real Estate development.  d Manufacture, sale, leasing or distribution of any production process or patented production process.  e Design of a building, component or system which might be used on more than one project.  Has the Applicant entered into any Joint Ventures?  Is Joint Venture coverage required?  If yes, Supplement 4 must be submitted  Does the Applicant or any principal have any financial interprovided professional services?  Is coverage for Equity interest required?  If yes, Supplement 5 must be submitted  Does the Applicant have any abandoned projects?  If yes, please give full details by attachment  ONTRACTUAL/SUBCONSULTANTS  Please indicate types and percentages of work the Applican  a. Architecutre | related thereto, been engaged in.  a Actual construction, fabrication, or erection. Yes b Development, sale or leasing of computer software. Yes c Real Estate development. Yes d Manufacture, sale, leasing or distribution of any product, process or patented production process.  Yes e Design of a building, component or system which might be used on more than one project.  Yes Has the Applicant entered into any Joint Ventures? Is Joint Venture coverage required? Yes If yes, Supplement 4 must be submitted  Does the Applicant or any principal have any financial interest in any provided professional services? Yes Is coverage for Equity interest required? Yes If yes, Supplement 5 must be submitted  Does the Applicant have any abandoned projects? Yes If yes, please give full details by attachment  ONTRACTUAL/SUBCONSULTANTS  Please indicate types and percentages of work the Applicant subcontrac a. Architecutre | related thereto, been engaged in.  a Actual construction, fabrication, or erection. Yes O b Development, sale or leasing of computer software. Yes O c Real Estate development. Yes O d Manufacture, sale, leasing or distribution of any product, process or patented production process.  Yes O e Design of a building, component or system which might be used on more than one project.  Yes O  Has the Applicant entered into any Joint Ventures? Is Joint Venture coverage required? Yes O  If yes, Supplement 4 must be submitted  Does the Applicant or any principal have any financial interest in any projects provided professional services? Yes O  Is coverage for Equity interest required? Yes O  If yes, Supplement 5 must be submitted  Does the Applicant have any abandoned projects? Yes O  If yes, please give full details by attachment  ONTRACTUAL/SUBCONSULTANTS  Please indicate types and percentages of work the Applicant subcontracts to ot a. Architecutre | a Actual construction, fabrication, or erection.  b Development, sale or leasing of computer software.  C Real Estate development.  d Manufacture, sale, leasing or distribution of any product, process or patented production process.  Yes O No  e Design of a building, component or system which might be used on more than one project.  Yes O No  Has the Applicant entered into any Joint Ventures?  Is Joint Venture coverage required?  Yes O No  Has the Applicant or any principal have any financial interest in any projects for which provided professional services?  Yes O No  Is coverage for Equity interest required?  Yes O No  If yes, Supplement 5 must be submitted  Does the Applicant have any abandoned projects?  Yes O No  If yes, Supplement 5 must be submitted  Does the Applicant have any abandoned projects?  Yes O No  If yes, Please give full details by attachment  ONTRACTUAL/SUBCONSULTANTS  Please indicate types and percentages of work the Applicant subcontracts to others:  a. Architecutre |  |  |  |

| c.     | Are written contracts used for all subcontractors and subconsulta  | ants?    |     |           |   |
|--------|--|----------|-----|-----------|---|
|        |  | Yes      | O   | No        | O |
| d.     | Do the Applicant's contracts with subcontractors and subconsult contain indemnification and hold harmless provisions?          | tants    |     |           |   |
|        |  | Yes      | 0   | No        | O |
| e.     | Does the Applicant obtain certificates of insurance from all subcand subconsultants?   | ontracto | ors |           |   |
|        |  | Yes      | O   | No        | O |
| f.     | Is the Applicant named as an Additional Assured under all subcoand subconsultant General Liability policies?                   | ontracto | •   |           |   |
|        |  | Yes      | O   | No        | O |
| MAN    | AGEMENT  |          |     |           |   |
| 25. a. | Does the Applicant have an in-house quality control procedure?   |          |     |           |   |
|        |  | Yes      | O   | No        | O |
| b.     | Is it in written form?   | Yes      | O   | No        | O |
| c.     | Are all appropriate staff members familiar with these procedures   | s?       |     |           |   |
|        |  | Yes      | O   | No        | O |
| 26.    | Has the name of the Applicant changed or has any other firm or amalgamated with or into the Applicant, or is any such change p |          |     | ganisatio | n |
|        |  | Yes      | O   | No        | O |
| 27.    | Is the Applicant controlled, owned by or associated with, or does the Applicant control or own any other entity?               | s        |     |           |   |
|        |  | Yes      | 0   | No        | O |
|        | If yes, please give full details by attachment.  |          |     |           |   |

# LOSS HISTORY

| 28. a.      |         |                                      | claims or suits becaims arising from s |                      |               | t?        |          |             |
|-------------|---------|--------------------------------------|--|----------------------|---------------|-----------|----------|-------------|
|             | If yes. | Supplement mus                       | et be submitted.                       |                      | Yes           | O         | No       | O           |
| b.          |         |                                      | nember(s) of the A cident which may    |                      |               |           |          |             |
|             | If yes, | Supplement mus                       | et be submitted.                       |                      | Yes           | O         | No       | O           |
| c.          |         | e Applicant or an r professional act | y principal been thivities?            | e subject of discip  | olinary actio | on by aut | horities | as a result |
|             |         |                                      |  |                      | Yes           | O         | No       | O           |
|             | If yes, | please give detai                    | ls by attachment.                      |                      |               |           |          |             |
| INSU        | RANCE   | 2                                    |  |                      |               |           |          |             |
| 29.         |         | surance of the typ                   | be for which the Apeof refused?        | pplicant is now ap   | plying ever   | been de   | clined,  | cancelled   |
|             | If yes, | please give detai                    | ls by attachment.                      |                      | Yes           | 0         | No       | O           |
| 30.         | Please  | give details of pr                   | revious insurance (                    | past five years):    |               |           |          |             |
| 1           |         | Policy No.                           | Limits Each Claim/ Aggregate \$\$      | Deductible           | \$            | emiums    |          | t To        |
| 3. <u> </u> |         |                                      | _ \$<br>\$                             | \$<br>\$<br>\$<br>\$ | \$<br>\$      |           |          |             |
|             | Retroa  | active Date of curr                  | rent policy:                           |                      |               | _         |          |             |
| 31.         | Please  | state coverage Li                    | imits and Deductib                     | oles required:       |               |           |          |             |
|             | A. C    | overage Limits of                    | f Liability \$                         | B. Self Ins          | ured Retent   | ion \$    |          | _           |

The Applicant declares that, after enquiry, to the best knowledge of all persons to be insured the statements set forth herein and in any attachments made hereto are true, and no material facts have been suppressed, omitted, or mis-stated.

Underwriters reserve the right to amend the terms, conditions and limitations of any policy issued as a result of this renewal application, if subsequent to the date of this renewal application, but prior to the inception of such policy, there are any material alterations to the information contained herein.

Completion of this renewal application does not bind the Underwriter to provide coverage, but it is agreed that the statements and particulars contained herein will be relied upon by Underwriters in the event a policy is issued.

|  | <br>      |
|--|-----------|
| Must be signed by Owner, Partner or Officer: | <br>••••• |
| and Employees.                               |           |



# APPLICATION FOR ARCHITECTS/ENGINEERS PROFESSIONAL LIABILITY INSURANCE WITH CERTAIN UNDERWRITERS AT LLOYD'S

### 10 LARGEST PROJECTS – PAST FIVE YEARS

| Jame & Location   | Client/Owner:     | Project Type: | Services:    | Fees: | Values:         | Date      |
|-------------------|-------------------|---------------|--------------|-------|-----------------|-----------|
|                   |                   | _             | <del>_</del> | _     |                 |           |
|                   |                   |               |              |       |                 |           |
|                   |                   |               |              |       |                 |           |
|                   |                   |               |              |       |                 |           |
| Must be signed by | Owner, Partner or | Officer       |              |       |                 |           |
| Must be signed by | Owner, Partner or | Officer       |              |       |                 |           |
| Must be signed by | Owner, Partner or | Officer       |              |       | _AUTHORISED SIG | NATURE OF |



# APPLICATION FOR ARCHITECTS/ENGINEERS PROFESSIONAL LIABILITY INSURANCE WITH CERTAIN UNDERWRITERS AT LLOYD'S

#### **CLAIM FORM**

### **APPLICANT'S INSTRUCTIONS**

- 1. THIS FORM IS TO BE COMPLETED IF THE APPLICANT IS CURRENTLY OR HAS BEEN INVOLVED IN ANY CLAIM OR SUIT DURING THE LAST 10 YEARS AS INDICATED BY A "YES" ANSWER TO QUESTIONS 29a. AND b. PLEASE COMPLETE ONE FORM FOR EACH CLAIM.
- 2. IF SPACE IS INSUFFICIENT TO ANSWER ANY QUESTION FULLY; PLEASE USE SEPARATE SHEET. DO NOT ATTACH COPIES OF SUMMONS AND COMPLAINT
- 3. PLEASE NOTE THIS SUPPLEMENT IS FOR UNDERWRITING INFORMATION AND DOES NOT CONSTITUTE NOTICE OF CLAIM. IF YOU WISH TO NOTIFY A CLAIM ON YOUR CURRENT OR EXPIRING POLICY PLEASE CHECK THE CLAIMS PROVISIONS OF YOUR POLICY AND/OR SEEK ADVICE FROM YOUR BROKER.
- 4. PLEASE LEAVE NO BLANKS

| b)                 |        |      |
|--------------------|--------|------|
| c)                 |        |      |
| Additional Defen   | dants: | <br> |
| a)                 |        |      |
| b)                 |        |      |
| c)                 |        |      |
| Full name of clain | nant:  |      |
| Date of alleged er | ror:   |      |

|   | ne): Open   | In Suit | Close |
|---|---|---------|-------|
| If pending, please indicate:  |   |         |       |
| <ul> <li>a) Amount asked in summ</li> <li>b) Claimant's Settlement of</li> <li>c) Defendant's offer for set</li> <li>d) Total amount paid in de</li> <li>e) Total damages paid/out</li> </ul> | lemand: \$ ttlement: \$ tfense costs to date: \$      |         | _     |
| If closed, please indicate amour  | nts paid in:  |         |       |
| Indemnity \$  | C   | osts \$ |       |
| Description of claim, including information to allow an evaluat   |   |         |       |
| a) Allegation upon which  | Claimant bases claim:                                 |         |       |
| b) Description of events:   |   |         |       |
| I understand the information s  | ubmitted herein becomes pee and is subject to the sam |         |       |
| conditions.   |   |         |       |
| •   | ner or Officer  |         |       |